UNITED STATES PATENT AND TRADEMARK OFFICE

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|---|---|---|---|
| 10/587,819 | 07/30/2008 | Anil K. Chauhan | 60020200-0011 | 5302 |

26263        7590        02/25/2011
SNR DENTON US LLP
P.O. BOX 061080
CHICAGO, IL 60606-1080

| EXAMINER |
|---|
| WEN, SHARON X |

| ART UNIT | PAPER NUMBER |
|---|---|
| 1644 | |

| MAIL DATE | DELIVERY MODE |
|---|---|
| 02/25/2011 | PAPER |

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

PTOL-90A (Rev. 04/07)

| | Application No. | Applicant(s) |
|---|---|---|
| **Examiner-Initiated Interview Summary** | 10/587,819 | CHAUHAN, ANIL K. |
| | **Examiner** | **Art Unit** | |
| | SHARON WEN | 1644 | |

**All Participants:**

(1) *SHARON WEN*.

(2) *G. Harley Blosser*.

**Status of Application:** *pending*

(3) _____.

(4) _____.

**Date of Interview:** *7 February 2011*          **Time:** _____

**Type of Interview:**
☒ Telephonic
☐ Video Conference
☐ Personal (Copy given to: ☐ Applicant     ☐ Applicant's representative)

Exhibit Shown or Demonstrated:   ☐ Yes   ☒ No
   If Yes, provide a brief description:        .

**Part I.**

Rejection(s) discussed:
*N/A*

Claims discussed:
*pending*

Prior art documents discussed:
*N/A*

**Part II.**

SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:
*Applicant's representative elected SLE as the specific disease for examination.*

**Part III.**

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.

☒ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

/Sharon Wen/
Primary Examiner, Art Unit 1644

(Applicant/Applicant's Representative Signature – if appropriate)